2019 STEILACOOM JULY 4th STREET FAIR

Dear Vendor

Attached you will find the 2019 application. Craft vendors will be charged $150 per space. Edible vendors will be charged $175 per space. Food vendors will be charged $ 200 0 per space. Yes, this is an increase from year's past. Each booth space is approx.10 x 10. Set up time remains the same. You can start setting up at 7 am. All set up must be completed by 9 am. All vehicles must be removed from the Street Fair area by 9 am. You **must** remain at the fair until 5 pm. Should you choose, I will allow any vendor to stay until 9 pm without further charge.

A craft vendor is one who sells crafts, etc. An edible vendor is one who sells pre-packaged food items. A food vendor is one who prepares food at the event for sale. If you are interested in reserving your space for this year, please complete the attached application and mail it to:

Steilacoom Chamber of Commerce
PO BOX 88584
Steilacoom, WA 98388
ATTN: July 4th Street Fair

For the most part if you participated last year, your booth space will remain the same unless you have requested a change. I cannot process any application without full payment. Checks should be made out to Steilacoom Chamber of Commerce.

THE DEADLINE FOR ALL APPLICATIONS IS MAY 31, 2019 .Thereafter, I will release any unreserved spaces to new vendors.

FOOD VENDORS: You are responsible for obtaining a permit from the Dept. of Health. You are also responsible for obtaining insurance that lists Town of Steilacoom **AND** Steilacoom Chamber of Commerce as additional insured. NO food vendor application will be processed without the insurance declaration attached to it.

Around 6/25/2019, all participating vendors will receive notification of booth space assignment. Any questions, I can be reached at **253-376-8891**.

Albert Lawrence

STEILACOOM CHAMBER OF COMMERCE

2019 Steilacoom Street Fair APPLICATION

Thank you for your interest and applying to participate in our street fair event. Please complete this application and complete the hold harmless agreement. Incomplete, vague, or inaccurate applications will not be approved. Applications which the July 4th Committee determines fail to meet the event's objective will not be approved. Your application will be reviewed and you will be advised if it has been approved as soon as possible. If you have any questions, or if prior to the event, you have not been advised of acceptance or denial contact Street Fair Coordinator Al Lawrence at 253.376.8891 or aalaw1956@yahoo.com. Once approved, all food vendors must clear with the Dept of Health. If you are a food vendor, your application will **not** be accepted/processed without proof of insurance with the Town of Steilacoom AND the Steilacoom Chamber of Commerce as named additional insureds.

Contact Name _____   Business Name_____

Address _____   City_____State _____ zip_____

E-mail address _____ Phone _____ Web Site _____

I will sell (explain product(s) in **detail**)

_____

I need ___spaces. I have enclosed _____ (fee x # of spaces). $150 per space non food vendors; $175 per space for edible vendors;$200 per space food vendors. I will need an electrical outlet (circle):

    Yes   No

HOLD HARMLESS AGREEMENT

As a condition of participation I, _____, hereinafter referred to as licensee, shall indemnify and Hold Harmless the Town of Steilacoom, County of Pierce, Steilacoom Chamber of Commerce, and all agents, employees and directors, hereinafter referred to as the parties, acting within the scope of their employment and hold them harmless from and against any and all claims, actions, damage, liability and expense in connection with loss of life, personal injury and/or damages to property arising out of participation in this parade. In the event the parties shall, without fault on their part, be made party to any litigation commenced by or against licensee, licensee shall protect and hold the parties harmless and shall pay all costs, expenses and reasonable attorney's fees incurred or paid by the parties in connection with such litigation.

Signature_____ Date_____